



**CAR RENTAL ASSOCIATION INC.**  
 PROTECTION THAT GOES THE EXTRA MILE  
 P.O. Box 15236 Surfside Beach, SC 29587 [claims@carrentalassociation.com](mailto:claims@carrentalassociation.com)  
 Phone: 843-385-4041

Counter Products Account Information Sheet

**Corporate Name:** BON VOYAGE CAR RENTAL  
**D/B/A:** \_\_\_\_\_  
**Address:** 1959 FORT CAMPBELL BLVD  
**City / State/ Zip:** CLARKSVILLE/ TN /37042  
**Contact Name:** D I M S O N A Y U K E T A **E.I.N. #:** 92-3636607  
**Phone Number:** 9319809124 **Email:** b o n v o y a g e c a r r e n t a l t n @ g m a i l . c o m  
**Fleet Size:** 11 **Year Business Started:** 2023  
**Primary Liability Carrier:** NATIONAL INDEMNITY CO  
ARLINGTON ROE & CO INC **Attach copy of Declaration Page**  
**Physical Damage Carrier:** \_\_\_\_\_  
**Current Rental Software Company:** Rentalcover  
**Current Platforms Used to List Vehicles for Rent, or to generate Rentals (Please List All):** HQ Rental Software

\*Please list all Rental Locations and attach on a separate page\*

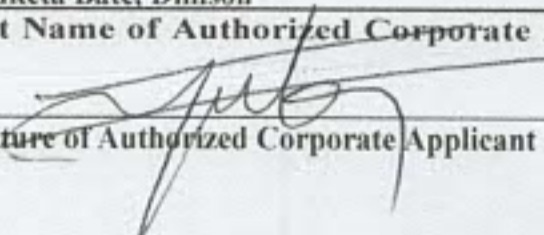
What Products will you be selling?     
  RCLI  
  SLI  
  LDW  
  PAI/PEI

Important Information

By signing on for the programs above thru Peak, you are becoming part of the Car Rental Association (CRA). The Rental Agency becomes an authorized enrollment agent on behalf of the Association. This submission is a direct transaction with the insurance company, any state licensing, if applicable, is the responsibility of the Rental Agency as we cannot appoint for licensing purposes.

Coverage is not provided for truck and/or commercial rentals.  
 Coverage may be provided on an Excess and Surplus Lines basis.  
 Coverage is not bound until underwritten for and confirmed in writing by the insurance company.  
 Coverage may apply to 15 passenger vehicles if approved by the Underwriter, at a higher premium.

The information submitted is, to the best of my knowledge, accurate and correct.

Avuketa Bate, Dimson  
**Print Name of Authorized Corporate Applicant**  
  
**Signature of Authorized Corporate Applicant**

11/20/2024  
**Date**